

1. Read Isaiah 43:10 and John 1:1,14.
Since: No God was ever formed before or after Jehovah ...
Then: "The Word", who was God, must have been coexistent with Jehovah, and was in essence the same as Jehovah.
2. Read Genesis 1:26; John 1:1-3; Isaiah 45:18; and Psalm 148:1-5.
Since: The God of creation referred to Himself in the plural; and,
The "Word" was with God in the beginning; and,
Apart from the word, nothing was made that hath been made.
Yet, Jehovah claimed complete responsibility for creation ...
Then: It seems apparent that "The Word" was actually Jehovah.
3. Read Colossians 2:9, Acts 17:29 and Romans 1:20.
Since: The word "theoteis" (which means divinity, deity, godhead) is ascribed to Christ; and,
The same word is used in other passages to refer to "God"
Then: Jesus was, in actuality, a part of "the godhead" or "deity".
4. Read Isaiah 44:6; Revelation 1:17; Revelation 2:8; Exodus 3:14-15; and John 8:56-58.
Since: Jesus ascribed Old Testament titles and descriptions of Jehovah to Himself
Then: He essentially identified Himself as Jehovah.
5. Read Exodus 34:14; Matthew 4:10; Acts 10:25-26; and Revelation 22:8-9.
Since: Only Jehovah is to be worshipped (proskuneo - Jn 4:20-24); and,
neither man nor angel would receive such worship;
Yet . . . Jesus did accept such worship
(John 9:38; Matthew 14:33; 8:2; 9:18; 15:25; 18:26; 20:20; 28:9)
Then: Jesus was equal to, and was in essence, Jehovah.
6. Read Mark 2:5-7.
Since: Jesus exercised a prerogative reserved only for God.
Then: Jesus demonstrated Himself to be God.
7. Read Isaiah 9:6; Jeremiah 32:17-18; Matthew 1:23; and Luke 1:32-33.
Since: Isaiah's prophecy was obviously fulfilled in Jesus; and,
Isaiah called Him, "Mighty God"; and,
The same words were used to describe Jehovah; and,
The inspired apostle Matthew claimed that Jesus was "God with us" . . .
Then: Jesus was Jehovah with us.
8. The three persons of the godhead are clearly seen in Matthew 28:19.